

**GOPI BIRLA MEMORIAL SCHOOL****Book List 2025 - 2026 Std. IX**

|                    |   |                         |
|--------------------|---|-------------------------|
| I. English:        | <u>Interact in English Series</u>                               | CBSE                    |
|                    | 1 Main Course Book  | (Revised Edition)       |
|                    | 2 Literature Reader   | (Revised Edition)       |
|                    | 3 Work Book   | (Revised Edition)       |
| II. Hindi:         | 1 Sparsh Book I Hindi Course B                                  | NCERT                   |
|                    | 2 Sanchayan Book I Hindi Course B                               | NCERT                   |
|                    | 3 Hindi Vyakaran Darshika                                       | Saraswati Publication   |
| III. Math:         | 1 Mathematics- A Text Book for Class IX                         | NCERT (New Edition)     |
|                    | <u>Reference:</u>   |                         |
|                    | 1 Mathematics for Class IX by R. D. Sharma                      | Dhanpat Rai Publication |
| IV. Science:       | 1 Science Text Book Class IX                                    | NCERT (New Edition)     |
|                    | <u>Reference:</u>   |                         |
| V. Social Science: | 1 India and the Contemporary World - I                          | NCERT                   |
|                    | Text Book in History - IX                                       | } 2025-2026 Edition     |
|                    | 2 Contemporary India - I  |                         |
|                    | Text book in Geography Class IX                                 |                         |
|                    | 3 Democratic Politics-  |                         |
|                    | Text Book in Political Science Class IX                         |                         |
|                    | 4 Understanding Economic Development Class IX                   | NCERT                   |
|                    | 5 Together towards a Safer India - Disaster Management Class IX | NCERT                   |
| VI.                | Computer Application IX   | CBSE Sumita Arora       |
| VII. Marathi:      | Std. 9 अक्षरभारती   |                         |

**List of Note Books Std. IX**

|                  |   |           |           |
|------------------|---|-----------|-----------|
| I. English :     | 4 Single Line   | 80 pages  | Long Book |
| II. Hindi:       | 3 Single Line   | 100 pages | Long Book |
| III. Math:       | 8 Single Line   | 200 pages | Long Book |
|                  | 1 Journal   | 100 pages |           |
|                  | Graph Book - Big (20 Sheets)                              |           |           |
| IV. Physics:     | 1 Single Line   | 100 pages | Long Book |
|                  | 1 Journal   | 100 pages |           |
| V. Chemistry:    | 1 Single Line   | 100 pages | Long Book |
|                  | 1 Journal   | 100 pages |           |
| VI. Biology:     | 1 Single Line   | 100 pages | Long Book |
|                  | 1 Journal   | 100 pages |           |
| VII. History:    | 1 Single Line   | 100 pages | Long Book |
| VIII. Geography: | 1 Single Line   | 100 pages | Long Book |
| IX. Economics:   | 1 Single Line   | 100 pages | Long Book |
| X Marathi        | 1 Single Line   | 80 pages  | Long Book |
|                  | Map Bk - India Political - Latest 2024 Edition - 25 pages |           |           |
|                  | France Political, Germany, Russia - 5 pages each          |           |           |

Note: Std. IX Computer Application, Painting, Home Science Textbooks will be taken **only** by the **LD students**  
 Computer Application (By Sumita Arora)  
 Panoramic Indian Painting for Grades IX & X (Vishal Publication)  
 Home Science (064) - A Textbook of CBSE By Urvi Raval, Dr. Anjali Bhatt (Oswal Publication)